

# 2023 Nevada Long Range Regional

June 9 - June 11, 2023

Sponsored By: Palomino Valley Gun Club



## RANGE LOCATION:

Washoe County Regional Shooting Facility  
21555 Pyramid Way,  
Reno, NV  
89510

**ELIGIBILITY:** Open to any individual

## ENTRY FEES:

Friday Practice	\$15
Saturday/Sunday - Regional	\$70

**ENTRY CLOSING:** Advanced entry is requested, but same day entries will be accepted the day of the match and up to the entry limit.

**ENTRY LIMIT:** Match is limited to 60 competitors. Entries will be accepted in the order by which they are received.

**RULES:** This is a NRA Registered match. Current NRA High Power Rifle rules apply.

**TARGETS:** NRA LR and LRFC

**CLASSIFICATION:** NRA Highpower classification, Rule 19.6 Assigned Classification, and Rule 19.2 Unclassified Master

## DIVISION BY RIFLE:

P: Palma rifle  
A: Any Rifle (Any Sight/Any Caliber Target Rifle)  
O: F-Class Open Rifle  
T: F-Class Target Rifle

For a complete description of targets, classifications, and rifle types, see the NRA Highpower Rule Book:

<https://rulebooks.nra.org/documents/pdf/compete/RuleBooks/HPR/hpr-book.pdf>

## AWARDS SCHEDULE:

- Matches 1 - 6: monetary awards will be given. There must be at least 3 competitors in each class to be eligible for awards. If less than 3 competitors are entered in a class, then classes will be combined upwards until a class with at least 3 competitors is formed. Awards will be given as follows: 3 competitors=1st, 7 competitors=2nd, 11 competitors=3rd, and 15 competitors=4th.
- Match 7: Aggregate of matches 1 - 6. Nevada Long Range Regional Trophy

**CHALLENGE PERIOD:** Challenge period ends 30 minutes after the results have been posted. Challenge fee is \$5

**TARGET SERVICE:** Target service will not be provided for the practice or matches. All competitors must pull targets. If you cannot pull targets due to a medical condition, please notify the match director in advance and a best effort will be made to accommodate. You may bring your own target puller, but they will be assigned to another shooter. Target pullers will be asked to carpool to the pits. NOTE: EVERY SHOOTER WILL GO TO THE PITS WHETHER THEY ARE PULLING TARGETS OR PAYING FOR SOMEONE TO PULL TARGETS.

**SCORING:** Scorers will not be provided. All competitors are required to score.

**EMPTY CHAMBER INDICATOR (ECI):** A NRA approved empty chamber indicator must be inserted into the rifle at all times except during the shooters' preparation period or while firing. Courtesy ECIs will be provided at the match.

**FOOD & DRINKS:** Food will not be provided at the match. Water will be available at comfort stations around the match. Alcohol is not permitted at the Washoe County Regional Shooting Facility.

**CAMPING:** Camping is not permitted at the Washoe County Regional Shooting Facility. See match resources page for camping areas in the Reno/Sparks area ([www.palominogunclub.org](http://www.palominogunclub.org))

**INCOMPLETE MATCHES:** In the event that a match cannot be completed due to circumstances out of Palomino Valley Gun Club's control, winners will be decided based on matches completed. Entry fees will not be refunded.

**e-Targets for Non-competitive shooters:** e-Targets will be made available for those who would like to participate as non-competitive entrants.

**EVENT CONTACTS:**

Bob Hoppe - [roberthoppe2431@outlook.com](mailto:roberthoppe2431@outlook.com) 775-397-3358

# Match Schedule

Squadding will take place at 8:00 AM, safety briefing at 8:15 AM and firing begins at 8:30 AM, all days.

## **Friday, June 9**

Squadded Practice

Each relay will be allocated 35 minutes and shoot an unlimited number of shots. Multiple relays may be shot if there is enough interest among participants.

## **Saturday, June 10**

Individual 1000 Yard

Match 1 - Unlimited sighters, 20 shots for record, 1000 yards, 30 minutes

Match 2 - Unlimited sighters, 20 shots for record, 1000 yards, 30 minutes

Match 3 - Unlimited sighters, 20 shots for record, 1000 yards, 30 minutes

Divisions: Palma Rifle, Any Rifle, F-Open, F-TR

## **Sunday, June 11**

Individual 1000 Yard

Match 4 - Unlimited sighters, 20 shots for record, 1000 yards, 30 minutes

Match 5 - Unlimited sighters, 20 shots for record, 1000 yards, 30 minutes

Match 6 - Unlimited sighters, 20 shots for record, 1000 yards, 30 minutes

Divisions: Palma Rifle, Any Rifle, F-Open, F-TR

## **Nevada State Long Range Regional**

Match 7 - aggregate of Matches 1, 2, 3, 4, 5, 6

Divisions: Palma Rifle, Any Rifle, F-Open, F-TR

# 2023 Nevada State Long Range Championships

June 9 - June 11, 2023

## Entry Form

Name \_\_\_\_\_

NRA \_\_\_\_\_

Address \_\_\_\_\_

\*NRA membership is not required

\_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**NRA Classification (circle one):** (High Master) (Master) (Expert) (Sharpshooter) (Marksman) (Unclassified)

**Division (circle one):** (Palma Rifle) (Any Rifle) (F-Class Open) (F-Class Target)

**Competitive Participant:** (Yes) (No) Non-competitive participants ***may*** shoot on e-Targets.

Match	Cost	Amount Due
Friday - Squadded Practice	\$15	_____
Saturday/Sunday - Championship	\$70	_____
	Check Total:	_____

Make Checks Payable To: **Palomino Valley Gun Club**

Mail Completed Entry and Fee To:

**PALOMINO VALLEY GUN CLUB**

**PO BOX 4251**

**SPARKS NV 89432-4251**